

CV-04-C-0961-M



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**OFFICE OF THE CLERK
UNITED STATES DISTRICT COURT
DISTRICT OF MASSACHUSETTS
UNITED STATES COURTHOUSE
1 COURTHOUSE WAY - SUITE 2300
BOSTON, MASSACHUSETTS 02210
TELEPHONE: 617-744-9152**

TO:

North District of Alabama
1729 5th Avenue
Birmingham AL 35203

RE:

CIVIL ACTION #. 04-10842-JLC

CRIMINAL #:

90 : 1 MAY 2001

RECEIVED

Dear Clerk-

Please be advised that an order transferring the above entitled action to your court was entered on _____
by the Honorable _____

The following documents are included in our file and transmitted herewith:

- Certified copy of the docket entries;

Certified copy of the transferral order;

Original documents numbered 1 - 4

Kindly acknowledge receipt of the above on the copy of this letter.

Respectfully,

TONY ANASTAS
CLERK OF COURT

Date: 5-6-04

cc: Counsel File

The documents listed above were received by me on May 10, 2001 and assigned the following case number: CV-04-C-0961-M.

By: Sonja B. Jenkins
Deputy Clerk